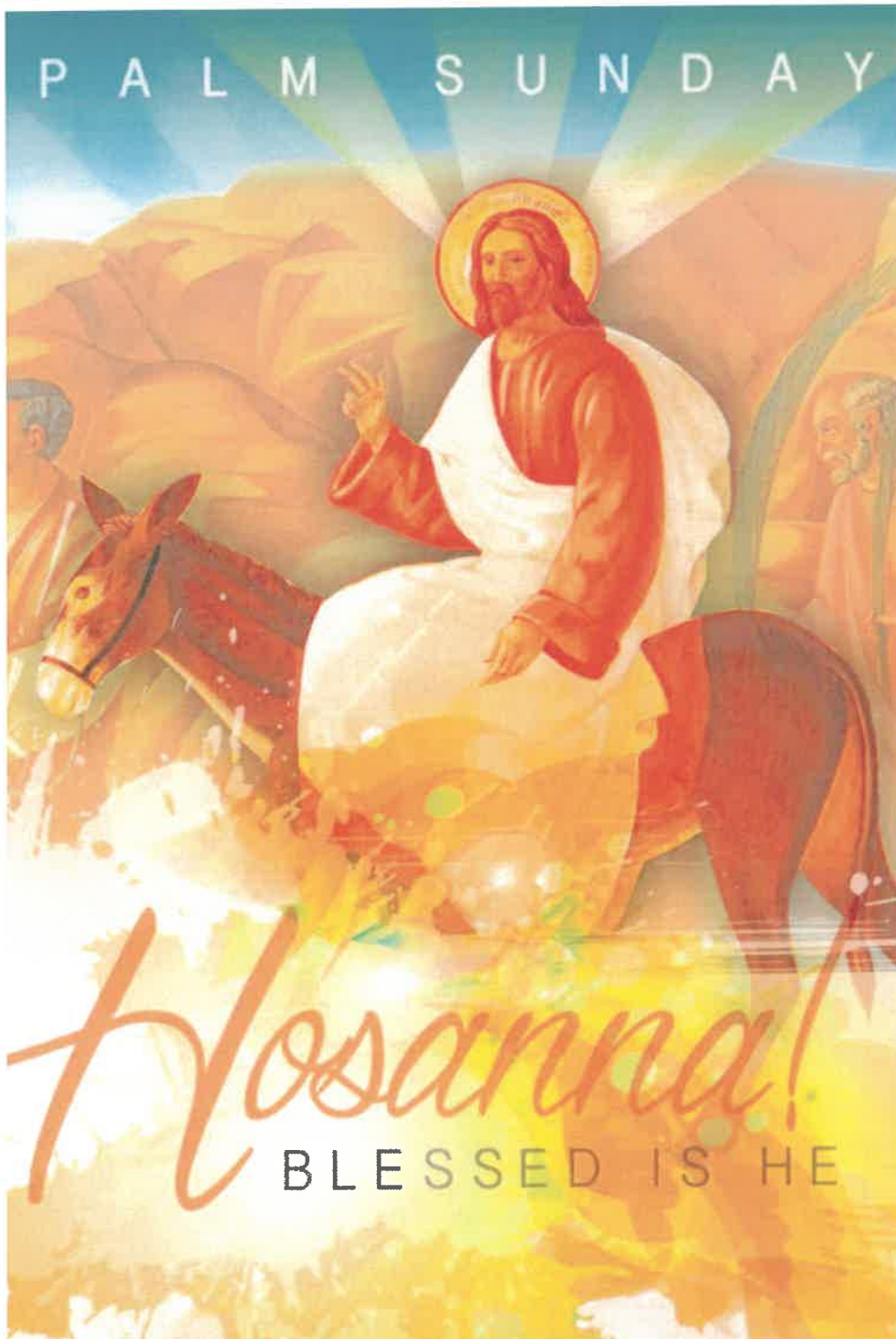


SAINTS SIMON & JUDE

Catholic Community • Huntington Beach



March 24, 2024 | Palm Sunday of the Passion of the Lord



MASS SCHEDULE

Monday - Saturday
8:15 am

Saturday Vigil
4:00 pm

Sunday
8:00 am, 9:30 am, 11:15 am and
5:00 pm

Rite of Reconciliation (Confessions)
Saturday following the 8:15 am
Mass in the church.

Anointing of the Sick
Please call or visit the parish office
to make an appointment.

Parish Office Hours
Mon-Fri: 9:00 am to 5:00 pm
Saturday & Sunday Closed

Saints Simon & Jude Catholic
School
714-962-4451

Clergy on Staff
Rev. Reynold Furrell - Pastor
rfurrell@ssj.org

Rev. Philip Smith - Parochial Vicar
psmith@ssj.org

Deacon Matt Calabrese
mcalabrese@ssj.org

Society of St. Vincent de Paul
Helpline 714-964-5818
Short-term aid: food, rent, other
emergencies



Holy Week Prayer Bread

We invite you to make bread as a family during Holy Week, to be shared as part of your meal on Maunday Thursday. As you bake, may the prayers at each step center you in God's love and help you prepare for the coming of Christ. Don't expect perfection, the important thing is that you have FUN! The receipt will make 2 small loaves so choose someone to give the additional loaf to such as an elderly neighbor or someone in need. Make sure to write a message to go with your bread.

Directions – Bread In A Bag

***Wash hands with soap and water for 20 seconds.**

Pray: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.

***In a resealable plastic bag, place 1 C flour, 3 tbsp sugar, 2-1/4 tsp yeast and 1 C warm water. Water should be 105-110°.**

Pray: God, you created the world out of dust, shining light into the world. Just as you formed the earth, you shaped each of us in your image, taking different pieces and creating them into something beautiful. Amen.

***Squeeze air out of the bag and seal.**

***Mix with your hands until well mixed together!**

Pray: As you knead the dough, pray this centering prayer, "Be still and know that I am God." After a few breaths, repeat the prayer again, each time saying one less word—"Be still and know that I am...", "Be still and know that I..." until only silence is left. Amen.

***Let it rest for 10 minutes at room temperature. Bubbles will form.**

Pray: God, we pray that you will help us to grow into the people you call us to be to do justice, to love kindness, and to walk humbly with you. Amen.

***Open the bag and put in 1 C flour, 3 tbsp olive or vegetable oil, and 1-1/2 tsp salt**

Pray: God, you call us to be the salt of the earth. Help us to have courage and to bravely share your Good News. Amen.

***Seal bag again and squish until well blended.**

Pray: God, give us the strength to let go of all that holds us back from you. Lead us to not cling to the ways of the world, but instead to hold fast to wisdom we find in you. Amen.

***Add the last cup of flour and continue mixing in the same manner until well blended.**

Pray: God, we do not always see how you are at work in our lives. Your ways feel hidden from us. Help us to trust that you are always with us. Amen.

***Remove dough from the bag and put it onto a slightly floured surface.**

Pray: God, help us to find peace in these days. As our lives change, guide us to breathe deeply and to pause, witnessing the gifts you have given us. Help us to encourage rest and reflection in this time. Amen.

***Knead for 5-10 minutes or until smooth. Divide dough in half and place each half into a greased mini loaf pan.**

Pray: God, shape us into the people that you have created us to be. Help us to embrace the special gifts each of us have, not living in comparison. Mold us to be people of great kindness, grace, and compassion for one another and for ourselves. Amen.

***Cover with a towel and allow to rise for about 30 minutes.**

Pray: God, in this Holy Week we await the Risen Christ. Christ lived, died, and rose again so that we might have new life in you. We give you thanks for the gift of life and for the salvation that is ours in Christ. Amen.

***Preheat oven to 375°. Bake for 25-20 minutes until bread is golden brown.**

Pray: God, we pray for all those who are waiting to eat and for those who do not know where their next meal will come from. Sustain and nourish us, and help us to share with one another, that all may be fed. Amen.

***Carefully remove from oven and brush with melted butter (salt if desired)**

Pray: God, you are the bread of heaven, the giver and redeemer of all life. In you, we are made one with the Body of Christ across the world. You proclaim to the world, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty." Bless this food, that as we eat of this bread and drink of the cup, we proclaim together your saving life. Amen.

SCRIPTURE READINGS

- Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11
- Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38
- Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/Mt 26:14-25
- Thursday: *Evening Mass of the Lord's Supper*: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 1 Cor 11:23-26/Jn 13:1-15
- Friday: Is 52:13-53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25/Heb 4:14-16; 5:7-9/Jn 18:1-19:42
- Saturday: *Easter Vigil*: Gn 1:1-2:2/Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/Ex 14:15-15:1/Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 55:1-11/Is 12:2-3, 4, 5-6 (3)/Rom 6:3-11/Mk 16:1-7
- Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4/Jn 20:1-9

NEXT SUNDAY'S READINGS

First Reading: This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. (Acts 10:40-41)

Second Reading: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. (Col 3:1)

Gospel: For they did not yet understand the Scripture that he had to rise from the dead. (Jn 20:9)

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Holy Week & Easter Liturgies

MARCH 28 - HOLY THURSDAY

8:15am Morning Prayer
7:00pm Mass

MARCH 29 - GOOD FRIDAY

8:15am Morning Prayer
Noon & 7:00pm Service

MARCH 30 - HOLY SATURDAY

8:15am Morning Prayer
7:30pm Vigil

MARCH 31 - EASTER SUNDAY

7:00am Mass Church
9:00am Mass (Church & Colman Hall)
11:00am Mass (Church & Colman Hall)

SSJ HAPPENINGS

Monday, March 25

- 8:15 am Mass | Fr. Vincent Nguyen, ofm | † Bill Hemmersbach | Linda Cramer

Tuesday, March 26

- 8:15 am Mass | † George Rivello
- 9:45 am Moms Group Bible Study (FR)

Wednesday, March 27

- 8:15 am Mass | Mary Gay Puente
- 9:15 am Adoration
- 3:30 pm Parking Lot Prayer

Thursday, March 28 - Holy Thursday of the Lord's Supper

- 8:15 am Morning Prayer
- 9:00 am Sunday Readings Study (FR)
- 7:00 pm Mass | Saints Simon & Jude Catholic Community

Friday, March 29 - Friday of the Passion of the Lord (Good Friday)

- 8:15 am Morning Prayer Service
- 12:00 pm Good Friday Liturgy
- 7:00 pm Good Friday Liturgy

Parish Office Closes at Noon

Saturday, March 30 - The Easter Vigil in the Holy Night

- 8:15 am Morning Prayer Service

No Confessions

- 7:30 pm Easter Vigil Mass | Flora Stiveson

Sunday, March 31 - Easter Sunday of the Resurrection of the Lord

- 7:00 am Mass (Church) | † Frances Lee Carr
- 9:00 am Mass (Church) | Saints Simon & Jude Catholic Community
- 9:00 am Mass (CH) | † Patricia McKiernan
- 11:00 am Mass (Church) | † Margarita Von Baeremacker
- 11:00 am Mass (CH) | † Frank Manlapeg

No 5:00 pm Mass

For our complete calendar, please visit our website, www.ssj.org

Meeting Location Key

- | | |
|----------------------|-----------------------|
| FR - Franciscan Room | CC - Community Center |
| CH - Colman Hall | LL - Learning Lane |
| PLZ - Mondor Plaza | LIB - School Library |
| YR - Youth Room | HA - Hospitality Area |

Commemoration of the Lord's Entrance into Jerusalem

Gospel at the Procession: Mk 11:1-10

Gospel Proclamation

Presider: Let us go forth in peace

All: In the name of Christ, Amen.

Entrance Song: Hosanna for Palm Sunday

Ho - san - na, ho - san - na, ho - san - na to the Son of Da - vid

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.

The children of the Hebrews, with olive branches waving,
went to meet the Lord, saying: "Hosanna in the highest."

All peoples clap your hands. Cry to God with shouts of joy!
For the Lord, Most high, is awesome, great king over all the earth.

Glory and honor and praise be to you,
Christ, King, Redeemer, who comes in the name of the Lord.

Reading I: Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm: Psalm 22 - Christopher Walker

My God, my God, my God, my God, why have you for -

sak - en me, for - sak - en me, my God, my God?

Reading II: Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation: Lenten Gospel Acclamation

Glo - ry to you, Word of God, Lord Je - sus Christ!

V: Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name.

Gospel: Mk 14:1—15:47

Please read aloud the part of the “Assembly” as we participate in the Passion of the Lord.

Narrator: The Passion of our Lord Jesus Christ according to Mark.
The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

Assembly: “Not during the festival, for fear that there may be a riot among the people.”

Narrator: When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

Assembly: “Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor.”

Narrator: They were infuriated with her. Jesus said,

Jesus: “Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.”

Narrator: Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

Assembly: “Where do you want us to go and prepare for you to eat the Passover?”

Narrator: He sent two of his disciples and said to them,

Jesus: “Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?”’ Then he will show you a large upper room furnished and ready. Make the preparations for us there.”

Narrator: The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

Jesus: “Amen, I say to you, one of you will betray me, one who is eating with me.”

Narrator: They began to be distressed and to say to him, one by one,

Speaker: “Surely it is not I?”

Narrator: He said to them,

Jesus: “One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.”

Narrator: While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

Jesus: “Take it; this is my body.”

Narrator: Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

Jesus: “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.”

Narrator: Then, after singing a hymn, they went out to the Mount of Olives.
Then Jesus said to them,

Jesus: “All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed.* But after I have been raised up, I shall go before you to Galilee.”

Narrator: Peter said to him,

Speaker: “Even though all should have their faith shaken, mine will not be.”

Narrator: Then Jesus said to him,

Jesus: "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

Narrator: But he vehemently replied,

Speaker: "Even though I should have to die with you, I will not deny you."

Narrator: And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples,

Jesus: "Sit here while I pray."

Narrator: He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

Jesus: "My soul is sorrowful even to death. Remain here and keep watch."

Narrator: He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,

Jesus: "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

Narrator: When he returned he found them asleep. He said to Peter,

Jesus: "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

Narrator: Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,

Jesus: "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

Narrator: Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,

Speaker: "The man I shall kiss is the one; arrest him and lead him away securely."

Narrator: He came and immediately went over to him and said,

Speaker: "Rabbi."

Narrator: And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,

Jesus: "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."

Narrator: And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

Assembly: "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"

Narrator: Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,

Speaker: "Have you no answer? What are these men testifying against you?"

Narrator: But he was silent and answered nothing. Again the high priest asked him and said to him,

Speaker: "Are you the Christ, the son of the Blessed One?"

Narrator: Then Jesus answered,

Jesus: "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

Narrator: At that the high priest tore his garments and said,

Speaker: "What further need have we of witnesses? You have heard the blasphemy. What do you think?"

Narrator: They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

Assembly: **"Prophecy!"**

Narrator: And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,

Assembly: **"You too were with the Nazarene, Jesus."**

Narrator: But he denied it saying,

Speaker: "I neither know nor understand what you are talking about."

Narrator: So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

Assembly: **"This man is one of them."**

Narrator: Once again he denied it. A little later the bystanders said to Peter once more,

Assembly: **"Surely you are one of them; for you too are a Galilean."**

Narrator: He began to curse and to swear,

Speaker: "I do not know this man about whom you are talking."

Narrator: And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

Speaker: "Are you the king of the Jews?"

Narrator: He said to him in reply,

Jesus: "You say so."

Narrator: The chief priests accused him of many things. Again Pilate questioned him,

Speaker: "Have you no answer? See how many things they accuse you of."

Narrator: Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

Speaker: "Do you want me to release to you the king of the Jews?"

Narrator: For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

Speaker: "Then what do you want me to do with the man you call the king of the Jews?"

Narrator: They shouted again,

Assembly: **"Crucify him."**

Narrator: Pilate said to them,

Speaker: "Why? What evil has he done?"

Narrator: They only shouted the louder,

Assembly: "Crucify him."

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

Assembly: "Hail, King of the Jews!"

Narrator: and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull —. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

Assembly: "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

Narrator: Likewise the chief priests, with the scribes, mocked him among themselves and said,

Assembly: "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

Narrator: Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

Jesus: "Eloi, Eloi, lema sabachthani?"

Narrator: which is translated,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: Some of the bystanders who heard it said,

Assembly: "Look, he is calling Elijah."

Narrator: One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

Speaker: "Wait, let us see if Elijah comes to take him down."

Narrator: Jesus gave a loud cry and breathed his last.

-----Here all kneel and pause for a short time.-----

Narrator: The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

Speaker: "Truly this man was the Son of God!"

Narrator: There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

The Gospel of the Lord.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (BOW) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Preparation of the Gifts: Lead Me to the Cross - Brooke Fraser

Savior I come, quiet my soul. Remember redemption's hill
where Your blood was spilled for my ransom.
Everything I once held dear I count it all as loss.

Refrain

Lead me to the cross where Your love poured out.
Bring me to my knees, Lord, I lay me down.
Rid me of myself, I belong to You.
Oh, lead me, lead me to the cross

You were as I, tempted and tried human.
The Word became flesh bore my sin and death, now You're risen.
Everything I once held dear I count it all as loss.

11:15 Mass: To Mock Your Reign - arr. Arlen Clarke (Thomas Tallis - 1505-1585)

To mock your reign, O dearest Lord, they made a crown of thorns; set you with taunts along that road from which no one returns. They did not know, as we do now, that glorious is your crown; that thorns would flower upon your brow, your sorrows heal our own.

A sceptered reed, O patient Lord, they thrust into your hand, and acted out their grim charade to its appointed end. They did not know, as we do now, though empires rise and fall, your Kingdom shall not cease to grow till love embraces all.

Eucharistic Acclamations: Mass of Saint Mary Magdalene - Sarah Hart

Communion: Unless a Grain of Wheat - Bernadette Farrell

Un - less a grain of wheat shall fall up - on the ground___ and die,___
___ it re - mains___ but a sin - gle grain___ with no life._____

If we have died with him, then we shall live with him; if we hold firm, we shall reign with him.
If anyone serves me, then they must follow me; wherever I am, my servants will be.
Make your home in me as I make mine in you; those who remain in me bear much fruit.
If you remain in me and my word lives in you, then you will be my disciples.
Those who love me are loved by my Father; we shall be with them and dwell in them.
Peace I leave with you, my peace I give to you; peace which the world cannot give is my gift.

Meditation: How Deep the Father's Love - Stuart Townsend

How deep the Father's love for us, how vast beyond all measure
That he should give his only Son to make us all his treasure.
How great the pain of searing loss. The Father turns his face away
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon his shoulders.
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held him there until it was accomplished;
His dying breath has brought me life. I know that it is finished

I will not boast in anything: no gifts, no pow'r, no wisdom.
But I will boast in Jesus Christ: his death and resurrection.
Why should I gain from his reward? I cannot give an answer.
But this I know with all my heart: his wounds have paid my ransom.

11:15am Mass: Behold the Lamb - John A. Behnke

Behold the Lamb of God that takes away the sins of the world.

Sending Forth: Were You There - WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they laid him in the tomb?

Oh! Some-times it cau - ses me to
Oh! Some-times it cau - ses me to
Oh! Some-times it cau - ses me to

trem - ble, trem - ble, trem - ble. Were you
trem - ble, trem - ble, trem - ble. Were you
trem - ble, trem - ble, trem - ble. Were you

there when they cru - ci - fied my Lord?
there when they nailed him to the tree?
there when they laid him in the tomb?

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