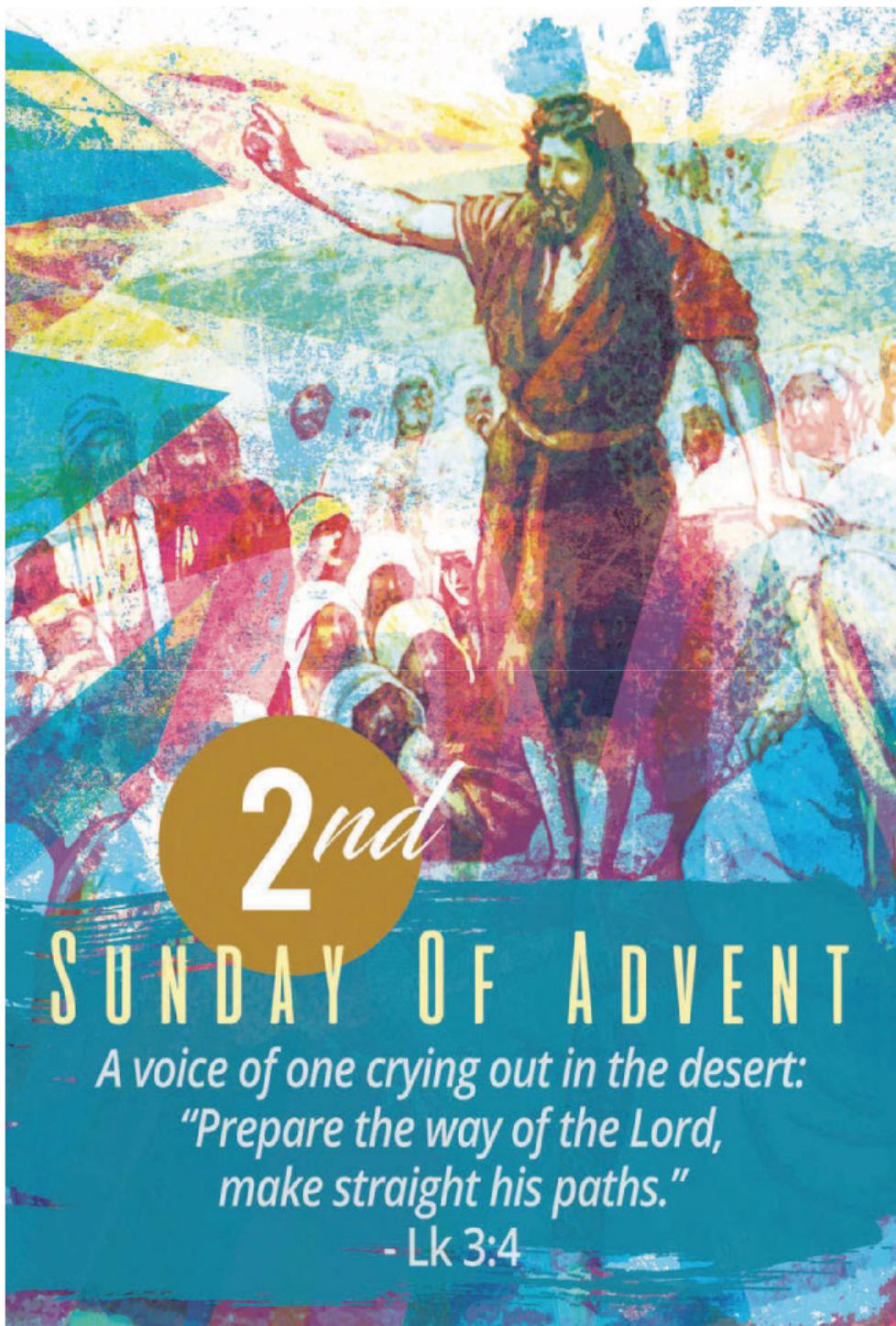


SAINTS SIMON & JUDE

Catholic Community • Huntington Beach



December 5, 2021 | Second Sunday of Advent



MASS SCHEDULE

Monday - Saturday

8:15 am

Saturday Vigil

4:00 pm

Sunday

8:00 am, 9:30 am, 11:15 am and 5:00 pm

Rite of Reconciliation (Confessions)

Saturday following the 8:15 am Mass in the church.

Anointing of the Sick

By appointment only. Call the parish office to make an appointment or speak to one of our priests after Mass.

Parish Office Hours

Mon-Fri: 9:00 am to 5:00 pm
Saturday & Sunday Closed

Saints Simon & Jude Catholic School
714-962-4451

Clergy on Staff

Rev. Reynold Furrell - Pastor
Rev. Thanh-Tai Nguyen - Parochial Vicar
Rev. Michael Rizzo - Parochial Vicar
Rev. Mr. Stephen Byars, Deacon
Rev. Mr. Matt Calabrese, Deacon

Society of St. Vincent de Paul

Helpline 714-964-5818
Short-term aid: food, rent, other emergencies



FROM OUR PASTORAL STAFF

Dear Parishioners and Visitors,

Luke tells us that Zechariah looked upon his newly born son and said, *"you, child.. will go before the Lord to prepare his ways."* When he grew older, we read that John told all who would listen that they should, *"Prepare the way of the Lord, make straight his paths."* John was a man of preparation!

As an Eagle Scout, the words *"Be Prepared!"* have a very special significance in my life. Scouting taught me that there were few greater sins than failing to prepare for all possibilities (whether likely or not). Neither the "once in a lifetime" fall snow storm nor the curious bear should catch a Scout unprepared. I have carried this lesson with me for more than fifty years. Our readings this Second Sunday of Advent focus us on the importance of being prepared for our personal encounter with Jesus Christ. The consequences of failing to prepare for this encounter are far more devastating than a ruined camping trip.

The word Advent comes from the Latin *advenio* which means "to come to," and refers to the coming of Christ. The Advent Season gives us a stark reminder that we must prepare our hearts and homes not only for the celebration of Christ's birth in three weeks, but also for his ultimate coming at some point in the future. The season of Advent begins our liturgical year and reminds us to prepare for both the celebration of Jesus coming 2,000 years ago as well as His coming again. It is the classic paradox of *"already"* and *"not yet"* which is ever present in our faith journey as Christians.

The Gospel passage opens with a listing of seven seemingly important men (emperor, governor, tetrarchs, and high priests) who were living at the time that, "the word of God came to John." Yet, while these men have worldly prominence, the word of God does not come to them. Instead, God

sends his word to John, a relatively unknown man living in the wilderness, the son of a small town priest. Perhaps because of his simple, humble presence, John is not only open to the word of God, but is also moved by it to call for repentance and forgiveness of sins. He also precedes, prepares the way for, and foretells the coming of the Messiah, the one who is the salvation of Israel.

Then Luke repeats several verses from the prophet Isaiah. By referring to Isaiah, Luke makes it very clear that John is the herald for the Messiah who was foretold by Isaiah. At that time, a herald's job was to warn all leaders and residents of a city that the king was arriving soon and to urge them to clean up their city and their lives so that they would not be punished when the king arrived. John does exactly as Isaiah foretold. John is the herald who pronounces the coming of the one true King to prepare the way. He comes from the wilderness to warn people to make the paths straight, smooth the rough ways, fill the valleys, and bring every mountain low. Luke used this language intentionally to connect Jesus to the ancient prophesy of the Messiah.

Luke reaches across history to claim all of his readers — then and now — who have put their faith in Jesus. As we listen to this reading about a nobody named John, gripped by the word of God in the nowhere of the wilderness, we are also suddenly, mysteriously, and powerfully included in the story of repentance, forgiveness, and salvation that John inaugurates and Jesus completes.

Both John and Jesus preach repentance and forgiveness. John prepares us for Jesus. Jesus prepares us for the Eternal Kingdom. From an earthly perspective, both will lose their lives because the "important men" mentioned by Luke refuse to heed their warnings. Yet, even in death (and through Christ's resurrection)

they will shake the foundations of earthly power. Indeed, by the time Luke writes, all seven of those Luke mentions are also dead. Their lives had little impact when measured against the lives of John and Jesus which have sparked a flourishing Christian community. This reminds us that we do not have to be well known or of great influence to be used by God. He can and will use each of us to do His vital work. We can be prepared and can help others to prepare. The goal of our preparation and repentance is that we "may be pure and blameless for the day of Christ."

We are certain that the "coming" of the king - heralded by John - occurred two thousand years ago. The imminent "coming" of the King - that Jesus Himself heralded - is just as certain. In each instance, the coming was and will be profoundly joyful for those who were and are prepared. It will be far less joyful for those who are caught off guard or are prevented from recognizing Christ due to fear, anger, pride, or other deadly sinful tendencies. The good news is that being well prepared is entirely within our control. We make choices each day which contribute to or distract us from our preparedness. As my wife and I used to tell our son when he was in high school, "Make good choices today!"

Fr. Mike

A large, flowing, purple cursive script word "Love" centered on the page.

THE WEEK AHEAD



SCRIPTURE READINGS

- Monday: Is 35:1-10/Ps 85:9ab and 10, 11-12, 13-14 [cf. Is 35:4f]/Lk 5:17-26
- Tuesday: Is 40:1-11/Ps 96:1-2, 3 and 10ac, 11-12, 13 [cf. Is 40:10ab]/Mt 18:12-14
- Wednesday: Gn 3:9-15, 20/Ps 98:1, 2-3ab, 3cd-4 [1]/Eph 1:3-6, 11-12/Lk 1:26-38
- Thursday: Is 41:13-20/Ps 145:1 and 9, 10-11, 12-13ab [8]/Mt 11:11-15
- Friday: Is 48:17-19/Ps 1:1-2, 3, 4 and 6 [cf. Jn 8:12]/Mt 11:16-19
- Saturday: Sir 48:1-4, 9-11/Ps 80:2ac and 3b, 15-16, 18-19 [4]/Mt 17:9a, 10-13
- Next Sunday: Zep 3:14-18a/Is12:2-3, 4, 5-6 [6]/Phil 4:4-7/Lk 3:10-18

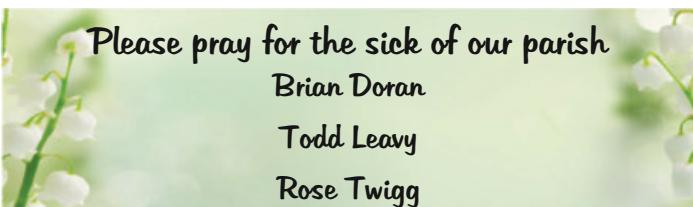
NEXT SUNDAY'S READINGS

First Reading: The LORD, your God, is in your midst, a mighty savior; he will rejoice over you with gladness. (Zep 3:17)

Second Reading: The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. (Phil 4:6)

Gospel: The crowds asked John the Baptist, "What should we do?" (Lk 3:10)

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SSJ HAPPENINGS

Monday, December 6 - St. Nicholas, Bishop

- 8:15 am Mass | † Mary Kay Naughton
- 8:45 am Sunday Scripture Readings (FR)
- 7:00 pm Advent Penance Service (Church)

Tuesday, December 7 - St. Ambrose of Milan

- 8:15 am Mass | Stephanie Lynn Roscher
- 5:30 pm Immaculate Conception Vigil Mass (Church) | Maureen Richmond

Wednesday, December 8 - The Immaculate Conception of the Blessed Virgin Mary

- 6:45 am Men's Bible Study (FR)
- 8:15 am Mass | † Betty Cottage
- 10:00 am School Mass | † Modena Bock
- 4:00 pm Centering Prayer (FR)
- 6:00 pm Mass | † Ariana Leigh Johnson

Thursday, December 9 - St. Juan Diego

- 8:15 am Mass | † Paul Pedriana
- 7:00 pm Adult Bible Study (FR)
- 7:00 pm Choir Rehearsal (Church)

Friday, December 10 - Our Lady of Loreto

- 8:15 am Mass | † Margaret Barica

Saturday, December 11 - St. Damasus I, Pope

- 8:15 am Mass | † Maria Pham
- 9:00 am Rite of Reconciliation (Confessions)
- 4:00 pm Mass | † Bonnie Hardt

Advent Outreach after Mass in Mondor Plaza

Sunday, December 12 - 3rd Sunday of Advent

- 8:00 am Mass | † Paul Pedriana
- 9:30 am Mass | † Germain Leingang
- 9:30 am Children's Liturgy of the Word (FR)
- 11:15 am Mass | Saints Simon & Jude Catholic Community
- 5:00 pm Mass | Robert Claerhout
- 6:00 pm Holiday Party (Mondor Plaza)

Advent Outreach after Mass in Mondor Plaza

Meeting Location Key

FR - Franciscan Room	CC - Community Center
CH - Colman Hall	LL - Learning Lane
PLZ - Mondor Plaza	LIB - School Library
FF - Faith Formation Room	HA - Hospitality Area

For our complete calendar, please visit our website, www.ssj.org

FAITH FORMATION & SACRAMENTS

HIGH SCHOOL STUDENTS



SSJ YOUTH

BIBLE STUDY HIGH SCHOOL

Wednesdays 7:00 pm - 8:30 pm

Every Wednesday from 7:00 pm to 8:30 pm we have a Bible Study for all high school students in our Faith Formation Room. This is the perfect opportunity to pause in the middle of the week to reflect on God's word and what He is doing in our lives. It offers everyone a safe and friendly environment to grow in faith and fellowship. All are welcome.

FAITH FORMATION CONTACTS:

If you have questions about our Faith Formation programs, please contact

- Early Childhood & Elementary Faith Formation - Erin Watson ewatson@ssj.org
- Middle School Faith Formation - Chentel Tabbada ctabbada@ssj.org
- High School Confirmation - Andrew Watson awatson@ssj.org

MOMS GROUP

FRIDAY, JANUARY 7TH
9 AM TO 10 AM

COFFEE NATURE

ADDRESS: 9021 ATLANTA
AVE, HUNTINGTON BEACH,
CA 92646



CLOW

12/5 & 12/12 - 9:30 am Mass
(Kindergarten through 5th Grade)

LITTLE SAINTS

12/7 - 9 to 10 am

ELEMENTARY

12/8- 4 to 5 pm or 12/9 - 3:30 to 4:30 pm

MIDDLE SCHOOL

12/7 - 7 to 8 pm

CONFIRMATION YEAR 1

12/5 - 10 to 11:15 am or 3:45 to 5 pm

FAITH FORMATION & SACRAMENTS



MEXICO *Mission Trip*

Ensenada
Baja California
June 18-24, 2022



For more information, contact Andrew Watson
at awatson@ssj.org

A red-themed poster for "Middle School YOUTH NIGHT" for Grades 6-8. The event is scheduled for Friday, December 17, from 7:00-8:30PM. It promises "GAMES, FOOD, AND FUN!".

Middle School
YOUTH NIGHT
Grades 6-8

DEC 17 | FRIDAY 7:00-8:30PM
GAMES, FOOD, AND FUN!

Come dressed in your comfy clothes!
(Ex. Christmas onesies, flannel pants)

SIGN UP ENDS DEC 13th

RSVP

Contact: ctabbada@ssj.org

A QR code is located in the bottom right corner.

A dark-themed poster for a "TAIZÉ PRAYER SERVICE". The title "Singing in hope..." is written in a large, elegant, white script font. Below it, "A TAIZÉ PRAYER SERVICE" is written in a bold, white, sans-serif font. A stylized cross-in-square logo is positioned above the title. The background features a row of lit tealight candles at the bottom.

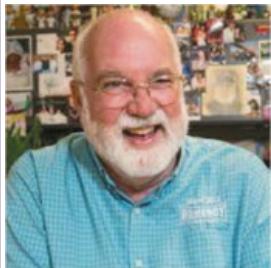
Singing in hope...

A TAIZÉ PRAYER SERVICE

FRIDAY, DECEMBER 17
7:00 PM - 8:00 PM

AROUND THE COMMUNITY

Saints Simon & Jude Mission Outreach Advent Preparation



"The Measure of Our Compassion lies not in our service of those on the margins....but only in our willingness to see ourselves in KINSHIP with them."

W

Fr. Gregory Boyle, SJ

As we offer Thanksgiving and praise for the abundant gifts in our lives, let us also pray for open hearts to the needs of others as we journey toward the hope and grace of Christmas. This Advent SSJ offers multiple paths to reach outside ourselves for those in need:

- Pick-up an SSJ Advent Calendar which offers reflections, activities, and prayers to enrich your Advent journey with a focus on those in our community we can help. Also, pick up a copy of the Advent Flyer which provides a summary of the outreach mission and the organizations served. The flyer and Advent Calendar are on the tables in Mondor Plaza and on-line.
- Seek out the SSJ Giving Garland and Giving Baskets in Mondor Plaza filled with tags of targeted gifts for children, families and adults that are served by local partner charities. After every Mass, volunteers are there to help you pick a gift tag that has information on how and when to return your gifts.



ALTAR SERVERS
NEEDED

- Children in 3rd Grade or higher
- Must have already received Sacraments of Reconciliation & First Holy Communion
- Volunteer position available at any weekend Mass
 - Saturday 4 pm
 - Sunday 8 am, 9:30 am, 11:15 am, & 5 pm
 - All Holy Day Masses
- Quarterly drawing for prizes for Altar Servers

Contact Michael Rangel for more information
or to volunteer mrangel@ssj.org

CENTERING PRAYER

A Contemplative Prayer Practice



Come join our prayer community at any or all of our contemplative prayer practice sessions:

2nd Monday of the Month
7:00 pm to 8:00 pm in the Church
December 13, 2021

Tuesdays
4:00 pm to 5:00 pm via Zoom
(No Zoom meetings on December 21 & 28)

Wednesdays
4:00 pm to 5:00 pm
in the Franciscan Room
(No Wednesday meetings on December 22 & 29)

All are welcome
No experience is necessary

"It's one on one time to sit, close my eyes, shut down my mind and open my soul to the creator"
~John Marcin, SSJ Parishioner

For more information contact
Trish Rice at
drice2012@gmail.com.

Saints Simon & Jude Christmas Ornaments

Saints Simon & Jude Christmas ornaments are available for purchase in the parish office for \$15 each.



AROUND THE COMMUNITY



Please join us at Saints Simon & Jude Catholic Church
as we celebrate the Nativity of the Lord

Rite of Reconciliation is scheduled for Saturday mornings following the 8:15 am Mass or by appointment.

Penance Service - Monday, December 6, 2021

- 7:00 pm Church

H.A.P.P.Y - Holiday Anticipation Preview Party Y'all - Sunday, December 12, 2021

- 6:00 pm Mondor Plaza

Taize Prayer Service - Friday, December 17, 2021

- 7:00 pm Church

Christmas Eve - Friday, December 24, 2021

- 4:00 pm Church
- 4:00 pm Colman Hall
- 5:30 pm Church, Livestream
- 8:00 pm Church, Livestream
- 10:00 pm Church, Livestream

Christmas Day - Saturday, December 25, 2021

- 9:30 am Church, Livestream
- 11:15 am Church

Solemnity of Mary, the Holy Mother of God - Saturday, January 1, 2022

- 9:30 am Church



AROUND THE COMMUNITY

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PRAYER, READINGS & WORSHIP

Entrance: On Jordan's Bank (WINCHESTER NEW)

On Jordan's bank the Baptist's cry announces that the Lord is nigh;
Awake and hearken, for he brings glad tidings of the King of kings.

Then cleansed be ev'ry soul from sin; make straight the way of God within,
Prepare we in our hearts a home, where such a mighty guest may come.

For thou art our salvation, Lord, our refuge and our sure reward;
Shine forth, and let thy light restore our souls to heav'nly grace once more.

Penitential Act: Kyrie Litany of Praise – Bob Hurd

Kyrie, kyrie, kyrie eleison.
Christe, Christe, Christe eleison.

Reading I: Bar 5:1-9

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship. Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you borne aloft in glory as on royal thrones.

PRAYER, READINGS & WORSHIP

For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God's command; for God is leading Israel in joy by the light of his glory, with his mercy and justice for company.

Responsorial Psalm: Psalm 126 – Owen Alstott/Chris Muglia

R: The Lord has done great things for us; we are filled with joy.

Reading II: Phil 1:4-6, 8-11

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

Gospel Acclamation: Canticle Gospel Acclamation

R. Alleluia, Alleluia, Alleluia!

V. Prepare the way of the Lord, make straight his paths: all flesh shall see the salvation of God.

Gospel: Lk 3:1-6

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah: *A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God."*

Preparation of the Gifts: Ready the Way – Curtis Stephan

Refrain

**Ready the way, ready the way, ready the way of the Lord.
Ready the way, ready the way, ready the way of the Lord.**

Make straight the road, raise the valleys, and mountains make low.
Turning from sin, let the broken be whole, and ready the way of the Lord.

As we wait for you, give us the strength to walk in your truth,
so we may love more like you and ready the way for you, Lord.

Let us see your face; in our hearts we prepare a place.
Come bring this world your mercy and grace, as we ready the way for you, Lord.

11:15 am Choir Mass: Comfort, Comfort – arr. John Ferguson

"Comfort, comfort, now my people; tell of peace!" So says our God.
Comfort those who sit in darkness, mourning under sorrows' load.
To God's people now proclaim that God's pardon waits for them!
Tell them that their war is over; God will reign in peace forever!

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (BOW) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER, READINGS & WORSHIP

For the herald's voice is crying in the desert far and near, calling us to true repentance, since the kingdom now is here. O that warning cry obey! Now prepare for God a way; let the valleys rise to meet him and the hills bow down to greet him.

Straight shall be what long was crooked, and the rougher places plain; let your hearts be true and humble, as befits his holy reign. For the glory of the Lord now on earth is shed abroad; and all flesh shall see the token that God's word is never broken.

Eucharistic Acclamations: Missa Emmanuel – Richard Proulx

Communion: My Soul in Stillness Waits – Marty Haugen

Refrain

For you, O Lord, my soul in stillness waits, truly my hope is in you.

O Lord of Light, our only hope of glory, your radiance shines in all who look to you, come, light the hearts of all in dark and shadow.

O Spring of Joy, rain down upon our spirits, our thirsty hearts are yearning for your Word, come, make us whole, be comfort to our hearts.

O Root of Life, implant your seed within us, and in your advent, draw us all to you, our hope reborn in dying and in rising.

O Key of Knowledge, guide us in our pilgrimage, we ever seek, yet unfulfilled remain, open to us the pathway of your peace.

Come, let us bow before the God who made us, let ev'ry heart be opened to the Lord, for we are all the people of his hand.

Here we shall meet the Maker of the heavens, Creator of the mountains and the seas, Lord of the stars, and present to us now.

Meditation: Your Light Will Come, Jerusalem – Bob Hurd

Refrain

Your light will come, Jerusalem; for on you will dawn the glory of the Lord, and all nations will walk in your light, alleluia, alleluia.

Christ is the light of the world, a light dispelling the darkness.
May we, his body, reflect that holy light.

His light is mercy and peace, a peace surpassing all telling.
May we, his body, be instruments of peace.

His light is justice and truth, and love which casts out all hatred.
May we, his body, prepare the reign of God.

Sending Forth: People, Look East – BESANÇON

People, look east the time is near of the crowning of the year.
Make your house fair as you are able, trim the hearth and set the table.
People, look east and sing today: Love, the Guest is on the way.

Furrows, be glad. Though earth is bare, one more seed is planted there.
Give up your strength the seed to nourish, that in course the flow'r may flourish.

People, look east and sing today: Love, the Rose is on the way.

Stars, keep the watch. When night is dim, one more light the bowl shall brim, shining beyond the frosty weather, bright as sun and moon together.
People, look east and sing today: Love, the Star, is on the way.

Music Ministry



Groups are forming for the following areas:

Adult Choir - 11:15 am Mass

Contemporary Ensemble - 9:30/5:00 pm Mass

Children's Choir - Christmas

If you are interested in joining the Music Ministry, please contact Andre Rossignol at music@ssi.org.

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IMMEDIATELY FOLLOWING

8:45 AM MASS UNTIL 8:45 PM

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** Immediate burial (without any rites or ceremonies at the funeral home, graveside or elsewhere) include basic services of the funeral director and staff, refrigeration, transfer of the remains to the funeral establishment, transportation of remains to the cemetery or crematory and service vehicle.
Excludes all merchandise and additional services. Charges may vary depending on selections.



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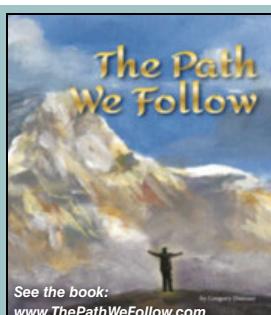


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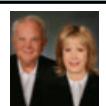
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